



**Democratic Support**

Plymouth City Council  
Ballard House  
Plymouth PL1 3BJ

Please ask for Lynn Young  
T 01752 304163  
E [lynn.young@plymouth.gov.uk](mailto:lynn.young@plymouth.gov.uk)  
[www.plymouth.gov.uk/democracy](http://www.plymouth.gov.uk/democracy)  
Published 10 February 2015

## **TAXI LICENSING COMMITTEE**

Thursday 19 February 2015  
10 am  
Council House, Plymouth (Next to the Civic Centre)

**Members:**

Councillor Jarvis, Chair  
Councillor Bowie, Vice Chair  
Councillors Mrs Foster, Fry, Mrs Nicholson, Rennie and Singh.

Members are invited to attend the above meeting to consider the items of business overleaf.

**Tracey Lee**  
Chief Executive

# **TAXI LICENSING COMMITTEE**

## **AGENDA**

### **PART I – PUBLIC MEETING**

#### **1. APOLOGIES**

To receive apologies for non-attendance submitted by Committee Members.

#### **2. DECLARATIONS OF INTEREST**

Members will be asked to make any declarations of interest in respect of items on this agenda.

#### **3. MINUTES**

**(Pages 1 - 4)**

To confirm the minutes of the meeting held on 22 January 2015.

#### **4. CHAIR'S URGENT BUSINESS**

To receive reports on business which, in the opinion of the Chair, should be brought forward for urgent consideration.

#### **5. APPEAL CASES**

The Committee will be provided with the results of the judgement on appeal cases that went to Court.

#### **6. EXEMPT INFORMATION**

To consider passing a resolution under Section 100A(4) of the Local Government Act 1972 to exclude the press and public from the meeting for the following item(s) of business on the grounds that it (they) involve(s) the likely disclosure of exempt information as defined in paragraph(s) 1, 2 and 3 of Part 1 of Schedule 12A of the Act, as amended by the Freedom of Information Act 2000.

### **PART II (PRIVATE MEETING)**

## **AGENDA**

### **MEMBERS OF THE PUBLIC TO NOTE**

that under the law, the committee is entitled to consider certain items in private. Members of the public will be asked to leave the meeting when such items are discussed.

**7. CONFIDENTIAL MINUTES (EI, 2 AND 3) (Pages 5 - 10)**

To confirm the confidential minutes of the meeting held on 22 January 2015.

**8. APPLICATION FOR THE GRANT OF A HACKNEY CARRIAGE DRIVER'S LICENCE - AJR (EI, 2 AND 3) (Pages 11 - 14)**

The Director of Public Health will submit a report on an application for the grant of a hackney carriage driver's licence.

**9. APPLICATION FOR THE GRANT OF A PRIVATE HIRE DRIVER'S LICENCE - NJR (EI, 2 AND 3) (Pages 15 - 20)**

The Director of Public Health will submit a report on an application for the grant of a private hire driver's licence.

**10. APPLICATION FOR THE GRANT OF A PRIVATE HIRE DRIVER'S LICENCE - PSB (EI, 2 AND 3) (Pages 21 - 26)**

The Director of Public Health will submit a report on an application for the grant of a private hire driver's licence.

**11. APPLICATION FOR THE GRANT OF A PRIVATE HIRE DRIVER'S LICENCE - NAH (EI, 2 AND 3) (Pages 27 - 32)**

The Director of Public Health will submit a report on an application for the grant of a private hire driver's licence.

**LUNCH - 1PM - 2PM**

**12. REVIEW OF A PRIVATE HIRE DRIVER'S LICENCE - NPM (EI, 2 AND 3) (Pages 33 - 38)**

The Director of Public Health will submit a report on a private hire driver's review of licence status.

**13. REVIEW OF A PRIVATE HIRE DRIVER'S LICENCE - APG (EI, 2 AND 3) (Pages 39 - 44)**

The Director of Public Health will submit a report on a private hire driver's review of licence status.